

★★★★★ 20
NATIONAL 09
JOURNALISM
AWARDS

CATEGORY:

Breaking News

Honors comprehensive and resourceful coverage of a breaking news event. Entries will be judged on general excellence, quality of deadline reporting and continuing coverage.

Entries should include reporting during first 24 hours of the event and 3-5 follow-up reports.

Open to television and radio stations or groups, broadcast and cable networks, cable systems, syndication or program services and online news sites for work by staff member(s) and/or freelance contributor(s). College media outlets are not eligible.

CD and/or DVD must be formatted for cross-platform use: Windows PC and MAC and reviewable in either QuickTime or Windows Media Player. Radio entries must be submitted on audio CD. Include scripts and clearly label supplementary material. All online material must be available on a live URL that functions via standard Web browsers.

\$50 entry fee. Prize is \$10,000 and a trophy. Winner may be an individual, a team when three people are involved or a media outlet when more than three people are involved.

Address entries to:

National Journalism Awards
 Scripps Howard Foundation
 312 Walnut Street, 28th Floor
 Cincinnati, Ohio 45202-4067

Deadline:

Entries must be postmarked by
January 30, 2010.

Questions:

1-800-888-3000 ext. 3030
 e-mail sue.porter@scripps.com

ENTRY CHECKLIST:

- Comply with instructions in above category description and general rules
- Fully completed entry form
- Secure one completed entry form to the entry and attach a duplicate to the entry by paper clip
- Include one payment for all entries

Tear, secure to entry, attach a duplicate entry form and mail.

ENTRY FORM (print two copies)

We agree that the material(s) submitted with this entry form will not be returned and may be used to publicize the awards program. We grant permission for the material(s) to be collected in educational and/or research archives and for other educational purposes. We certify that this entry was originally published, published online or broadcast as presented in 2009.

Please type or print clearly. Photocopy as needed. Provide complete information.

Breaking News

Category _____

Name of nominee (individual or organization) _____

E-mail address of nominee _____

Phone number of nominee _____

Name of publication, station, syndication service or news organization _____

Street address _____

Department, suite or floor (if necessary) _____

City _____

State _____

ZIP Code _____

Sponsoring or nominating letter signed by:

Name _____

Title _____

Organization _____

E-mail _____

Phone _____

Fax _____

For entries that include online material:

URL of news organization _____

URL(s) of news story or event _____

METHOD OF PAYMENT Check enclosed Charge Amount

Visa MasterCard American Express Discover \$ _____

Card number _____

Expiration date _____

Cardholder billing address _____

Cardholder signature _____

Please secure one completed entry form to the entry and attach a duplicate to the entry by paper clip.

Entries must be postmarked by **January 30, 2010.** Payment must accompany entry.



★★★★★ 20
NATIONAL 09
JOURNALISM
AWARDS

CATEGORY:

Community Journalism

Honors outstanding journalism by staff member(s) and/or freelance contributor(s) at small-market newspapers and small-market television stations and online community news sites. It may be awarded for explanatory or expository journalism or investigative reporting on issues of local concern.

Open to any newspaper with a circulation of 75,000 or under that published three or more times a week in 2009, television stations in 51+ markets, and online news sites dedicated to serving a community or municipality. Market size is determined by DMA ranking for television entries. Work must have originally aired or published in print or online in 2009. College media outlets are not eligible.

Print entries are limited to 10 items (a day's presentation is one item even if it includes several pieces). CD and DVD must be formatted for cross-platform use: Windows PC and MAC and reviewable in either QuickTime or Windows Media Player. Broadcast entries must include story script. All online material must be available on a live URL that functions via standard Web browsers.

\$50 entry fee. Prize is \$10,000 and a trophy. Winner may be an individual, a team when three people are involved or a media outlet when more than three people are involved.

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Community Journalism

Category _____

Name of nominee (individual or organization) _____

E-mail address of nominee _____

Phone number of nominee _____

Name of publication, station, syndication service or news organization _____

Street address _____

Department, suite or floor (if necessary) _____

City _____

State _____

ZIP Code _____

Sponsoring or nominating letter signed by:

Name _____

Title _____

Organization _____

E-mail _____

Phone _____

Fax _____

For entries that include online material:

URL of news organization _____

URL(s) of news story or event _____

METHOD OF PAYMENT Check enclosed Charge Amount
 Visa Master Card American Express Discover \$ _____

Card number _____

Expiration date _____

Cardholder billing address _____

Cardholder signature _____

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**SCRIPPS HOWARD
 FOUNDATION**

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09

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NATIONAL 09
JOURNALISM
AWARDS

CATEGORY:

Public Service Reporting
Roy W. Howard Award

Honors outstanding public service reporting. Results achieved by this reporting should be included.

Open to any newspaper that published three or more times weekly in 2009, news syndicate or wire service, or online news site for work by an individual or a team; may be staff member(s) and/or freelancer(s). College media outlets are not eligible.

All online material must be available on a live URL that functions via standard Web browsers.

\$50 entry fee. Prize is \$10,000 and a trophy. Winner may be an individual, a team when three people are involved or a media outlet when more than three people are involved.

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Public Service Reporting

Category _____

Name of nominee (individual or organization) _____

E-mail address of nominee _____

Phone number of nominee _____

Name of publication, station, syndication service or news organization _____

Street address _____

Department, suite or floor (if necessary) _____

City _____

State _____

ZIP Code _____

Sponsoring or nominating letter signed by:

Name _____

Title _____

Organization _____

E-mail _____

Phone _____

Fax _____

For entries that include online material:

URL of news organization _____

URL(s) of news story or event _____

METHOD OF PAYMENT Check enclosed Charge Amount

Visa Master Card American Express Discover \$ _____

Card number _____

Expiration date _____

Cardholder billing address _____

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JOURNALISM
AWARDS

CATEGORY:

Investigative Reporting
Ursula and Gilbert Farfel Prize

Awarded in cooperation with the Scripps College of Communication at Ohio University, this prize honors substantive print reporting that covers stories intelligently and completely. It encourages investigative reporting projects that raise public consciousness and/or awareness about the topic. Entry must demonstrate extra effort to pursue an issue in depth.

Open to any journalist for work that appeared in a newspaper that published three or more times weekly in 2009, or whose work was distributed by a news syndicate or wire service, online news site or magazine. May be an individual or team entry by staff and/or freelance journalist(s). Work associated with college media outlets is not eligible.

Ideally, the story or series will have exposed major issues or problems such as improprieties or injustices, mismanagement, and/or corruption. It should have provoked the public to recognize a major wrong and raised public awareness of the issue.

The winner or a representative from the winning team of reporters agrees to deliver a presentation about the story or series at Ohio University in Athens during the 2010-2011 academic year.

\$50 entry fee. Prize is \$15,000 and a trophy. Winner may be an individual, a team when three people are involved or a media outlet when more than three people are involved.

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Investigative Reporting

Category _____

Name of nominee (individual or organization) _____

E-mail address of nominee _____

Phone number of nominee _____

Name of publication, station, syndication service or news organization _____

Street address _____

Department, suite or floor (if necessary) _____

City _____

State _____

ZIP Code _____

Sponsoring or nominating letter signed by:

Name _____

Title _____

Organization _____

E-mail _____

Phone _____

Fax _____

For entries that include online material:

URL of news organization _____

URL(s) of news story or event _____

METHOD OF PAYMENT Check enclosed Charge Amount
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Expiration date _____

Cardholder billing address _____

Cardholder signature _____

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**SCRIPPS HOWARD
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AWARDS

CATEGORY:

Environmental Reporting
Edward J. Meeman Award

Honors outstanding environmental reporting. Award is given to encourage journalists to help educate the public and public officials on environmental issues. Results achieved by the reporting may be included.

Open to any newspaper that published in print or online three or more times a week in 2009, television or radio station, broadcast or cable network, cable system, wire service, news syndicate, syndication or program service, and online news site. Work must have originally aired or published in 2009. No college media outlets are eligible.

Entries are limited to 10 items (a day's presentation is one item even if it includes several pieces). CD and/or DVD must be formatted for cross-platform use: Windows PC and MAC and reviewable in either QuickTime or Windows Media Player. Radio entries must be submitted on audio CD. Story script must accompany broadcast entries. All online material must be available on a live URL that functions via standard Web browsers.

\$50 entry fee. Prize is \$10,000 and a trophy. Winner may be an individual, a team when three people are involved or a media outlet when more than three people are involved.

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Environmental Reporting

Category _____

Name of nominee (individual or organization) _____

E-mail address of nominee _____

Phone number of nominee _____

Name of publication, station, syndication service or news organization _____

Street address _____

Department, suite or floor (if necessary) _____

City _____

State _____

ZIP Code _____

Sponsoring or nominating letter signed by:

Name _____

Title _____

Organization _____

E-mail _____

Phone _____

Fax _____

For entries that include online material:

URL of news organization _____

URL(s) of news story or event _____

METHOD OF PAYMENT Check enclosed Charge Amount
 Visa MasterCard American Express Discover \$ _____

Card number _____

Expiration date _____

Cardholder billing address _____

Cardholder signature _____

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CATEGORY:

Business/Economics Reporting
William Brewster Styles Award

Honors outstanding business and/or economics reporting. Award encourages journalists to help educate the public about the free market economy, the business community, entrepreneurship, monetary policy, investing, money management or any related subject. It may be awarded for explanatory or expository journalism or investigative reporting. Results achieved by the reporting may be included.

Open to any newspaper that published in print or online three or more times a week in 2009, television or radio station, broadcast or cable network, cable system, wire service, news syndicate, syndication or program service, and online news site. Work must have originally aired or published in 2009. College media outlets are not eligible.

Entries are limited to 10 items (a day's presentation is one item even if it includes several pieces). CD and/or DVD must be formatted for cross-platform use: Windows PC and MAC and reviewable in either QuickTime or Windows Media Player. Radio entries must be submitted on audio CD. Story script must accompany broadcast entries. All online material must be available on a live URL that functions via standard Web browsers.

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Business/Economics Reporting

Category _____

Name of nominee (individual or organization) _____

E-mail address of nominee _____

Phone number of nominee _____

Name of publication, station, syndication service or news organization _____

Street address _____

Department, suite or floor (if necessary) _____

City _____

State _____

ZIP Code _____

Sponsoring or nominating letter signed by:

Name _____

Title _____

Organization _____

E-mail _____

Phone _____

Fax _____

For entries that include online material:

URL of news organization _____

URL(s) of news story or event _____

METHOD OF PAYMENT Check enclosed Charge Amount

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Card number _____

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CATEGORY:

**Washington Reporting
 Raymond Clapper Award**

Honors an outstanding Washington-based reporter or team of reporters for a story or series on any subject in the spirit of Raymond Clapper, who was known for investigations of political corruption and who wrote extensively on international issues. In his eulogy, it was said that Clapper wrote "what were generally accepted as the most objective, tolerant and understanding views on national and foreign affairs." Emphasis will be on fair and painstaking reporting, craftsmanship and work that contributes to public enlightenment and a sound democracy.

For work originally published, broadcast or distributed in 2009; may be staff member(s) and/or freelancer(s). Open to any newspaper that published in print or online three or more times a week in 2009, television or radio station, broadcast or cable network, cable system, wire service, news syndicate, syndication or program service, or online news site. No college media outlets are eligible.

Entries are limited to 6 items (a day's presentation is one item even if it includes several pieces). CD and/or DVD must be formatted for cross-platform use: Windows PC and MAC and reviewable in either QuickTime or Windows Media Player. Radio entries must be submitted on audio CD. Broadcast entries must include a story script. All online material must be available on a live URL that functions via standard Web browsers.

\$50 entry fee. Prize is \$10,000 and a trophy. Winner may be an individual, a team when three people are involved or a media outlet when more than three people are involved.

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Washington Reporting

Category _____

Name of nominee (individual or organization) _____

E-mail address of nominee _____

Phone number of nominee _____

Name of publication, station, syndication service or news organization _____

Street address _____

Department, suite or floor (if necessary) _____

City _____

State _____

ZIP Code _____

Sponsoring or nominating letter signed by:

Name _____

Title _____

Organization _____

E-mail _____

Phone _____

Fax _____

For entries that include online material:

URL of news organization _____

URL(s) of news story or event _____

METHOD OF PAYMENT Check enclosed Charge Amount

Visa MasterCard American Express Discover \$ _____

Card number _____

Expiration date _____

Cardholder billing address _____

Cardholder signature _____

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January 30, 2010. Payment must accompany entry.



★ CALL FOR ENTRIES

★★★★★ 20
NATIONAL 09
JOURNALISM
AWARDS

CATEGORY:

Editorial Writing
Walker Stone Award

Honors outstanding achievement in editorial writing. Entries will be judged on general excellence, quality of writing, forcefulness, creativity and importance to the public interest.

Open to any newspaper, news syndicate or wire service journalist for editorials published in print or print/online in a newspaper that published three or more times weekly in 2009. Individuals only; no team entries. No college newspaper journalists are eligible. Signed commentary not eligible.

Entries should include 7-12 editorials. Editorials do not have to cover the same topic.

\$50 entry fee. Prize is \$10,000 and a trophy.

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Please type or print clearly. Photocopy as needed. Provide complete information.

Editorial Writing

Category _____

Name of nominee (individual or organization) _____

E-mail address of nominee _____ Phone number of nominee _____

Name of publication, station, syndication service or news organization _____

Street address _____ Department, suite or floor (if necessary) _____

City _____ State _____ ZIP Code _____

Sponsoring or nominating letter signed by:

Name _____

Title _____

Organization _____

E-mail _____

Phone _____ Fax _____

For entries that include online material:

URL of news organization _____

URL(s) of news story or event _____

METHOD OF PAYMENT Check enclosed Charge Amount
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Card number _____ Expiration date _____

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★★★★★ 20
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CATEGORY:

Human Interest Writing
Ernie Pyle Award

Honors storytelling that most clearly exemplifies the warmth and craftsmanship of the late Ernie Pyle, who wrote movingly about everyday people with everyday dreams.

Open to any journalist for work that appeared in a newspaper that published three or more times weekly in 2009, or whose work was distributed by a news syndicate or wire service, or online news site. Individual only; no team entries. Work associated with college media outlets is not eligible.

Entries should include 5 items (a day's presentation is one item even if it includes several pieces). All online material must be available on a live URL that functions via standard Web browsers.

\$50 entry fee. Prize is \$10,000 and a trophy.

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Please type or print clearly. Photocopy as needed. Provide complete information.

Human Interest Writing

Category _____

Name of nominee (individual or organization) _____

E-mail address of nominee _____

Phone number of nominee _____

Name of publication, station, syndication service or news organization _____

Street address _____

Department, suite or floor (if necessary) _____

City _____

State _____

ZIP Code _____

Sponsoring or nominating letter signed by:

Name _____

Title _____

Organization _____

E-mail _____

Phone _____

Fax _____

For entries that include online material:

URL of news organization _____

URL(s) of news story or event _____

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CATEGORY:

Commentary

Honors outstanding commentary by an individual for work originally published in print or online in 2009. Entries will be judged on general excellence, quality of writing, expression and thought, clarity, tone and style.

Open to any commentator whose signed work appeared regularly in a newspaper that published three or more times weekly in 2009, or whose work was regularly distributed by a news syndicate or wire service, online news site or news magazine. Work associated with college media outlets is not eligible.

Entries should include 7-12 items. All online material must be available on a live URL that functions via standard Web browsers. Sponsoring letter must state frequency of commentary.

\$50 entry fee. Prize is \$10,000 and a trophy.

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Commentary

Category _____

Name of nominee (individual or organization) _____

E-mail address of nominee _____

Phone number of nominee _____

Name of publication, station, syndication service or news organization _____

Street address _____

Department, suite or floor (if necessary) _____

City _____

State _____

ZIP Code _____

Sponsoring or nominating letter signed by:

Name _____

Title _____

Organization _____

E-mail _____

Phone _____

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For entries that include online material:

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URL(s) of news story or event _____

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CATEGORY:

Photojournalism

Honors outstanding still photojournalism in newspapers that published three or more times weekly in 2009, newspaper-affiliated Web sites, or online news sites. Portfolios will be judged on overall photographic excellence, keeping these five areas in mind: journalistic content, technical photographic quality, originality, diversity in topic and approach, and impact. The award is for a published portfolio of work that originally appeared in 2009. A single photo story or essay does not qualify.

Individuals only; no team entries. May be staff or freelance photographer. Work associated with college media outlets is not eligible.

Entries should represent a year of work and not exceed 7 items (a picture story or essay counts as one item; however, no more than 60 photographs may be submitted in the entire entry). Sponsoring letter from the supervising editor or director who oversaw the work that is being entered must verify publication of the photography. Work must be submitted as originally presented to the audience. If published in paper or online in color, it must be judged in color. No video photography.

Portfolio must be presented for digital viewing. Quality is important. Digital entry must be submitted on a CD and include: a titled folder that includes all of the photographs saved as 150 dpi jpg files 5x7 inches, captions must be included for every photograph in the file information area and included as a separate text document in simple text of Microsoft Word. Optional supporting items: related Web links (URLs), portable document files (PDFs) or tearsheets.

\$50 entry fee. Prize is \$10,000 and a trophy.

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January 30, 2010.

Questions:

1-800-888-3000 ext. 3030
 e-mail sue.porter@scripps.com

ENTRY CHECKLIST:

- Comply with instructions in above category description and general rules
- Fully completed entry form
- Secure one completed entry form to the entry and attach a duplicate to the entry by paper clip
- Include one payment for all entries

Tear, secure to entry, attach a duplicate entry form and mail.

ENTRY FORM (print two copies)

We agree that the material(s) submitted with this entry form will not be returned and may be used to publicize the awards program. We grant permission for the material(s) to be collected in educational and/or research archives and for other educational purposes. We certify that this entry was originally published, published online or broadcast as presented in 2009.

Please type or print clearly. Photocopy as needed. Provide complete information.

Photojournalism

Category _____

Name of nominee (individual or organization) _____

E-mail address of nominee _____ Phone number of nominee _____

Name of publication, station, syndication service or news organization _____

Street address _____ Department, suite or floor (if necessary) _____

City _____ State _____ ZIP Code _____

Sponsoring or nominating letter signed by:

Name _____

Title _____

Organization _____

E-mail _____

Phone _____ Fax _____

For entries that include online material:

URL of news organization _____

URL(s) of news story or event _____

METHOD OF PAYMENT Check enclosed Charge Amount
 Visa MasterCard American Express Discover \$ _____

Card number _____ Expiration date _____

Cardholder billing address _____

Cardholder signature _____

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Entries must be postmarked by
January 30, 2010. Payment must accompany entry.



★★★★★ 20
NATIONAL 09
JOURNALISM
AWARDS

CATEGORY:

Editorial Cartooning

Honors excellence in editorial cartooning in a newspaper that published in print or online three or more times weekly in 2009, by a wire service, news syndicate, online news site or in a news magazine. Judges will consider artistic ability, creativity, range of topics or diversity of ideas and editorial quality.

Open to any cartoonist for editorial cartoons originally published in print or online in 2009. Individuals only; no team entries. No college cartoonists are eligible (see College Cartoonist category).

Entries should include 6-12 cartoons and be submitted on a CD. Include a titled folder with cartoons as 150 dpi jpeg files 5x7 inches. Also include a PDF of the page or Web link of the published item. All online material must be available on a live URL that functions via standard Web browsers. Submit as originally presented to the audience.

\$50 entry fee. Prize is \$10,000 and a trophy.

Address entries to:

National Journalism Awards
 Scripps Howard Foundation
 312 Walnut Street, 28th Floor
 Cincinnati, Ohio 45202-4067

Deadline:

Entries must be postmarked by
January 30, 2010.

Questions:

1-800-888-3000 ext. 3030
 e-mail sue.porter@scripps.com

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Editorial Cartooning

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Phone number of nominee _____

Name of publication, station, syndication service or news organization _____

Street address _____

Department, suite or floor (if necessary) _____

City _____

State _____

ZIP Code _____

Sponsoring or nominating letter signed by:

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★ CALL FOR ENTRIES

★★★★★ 20
NATIONAL 09
JOURNALISM
AWARDS

CATEGORY:

**Television/Cable
 In-Depth Reporting
 Jack R. Howard Award**

Honors the best in-depth and investigative reporting of events broadcast or covered online by a television station or any commonly-owned group of television stations originating programs, national television or cable system originating programs, syndication or production company that produces programming primarily for broadcast use. College media outlets are not eligible.

Entries must have originally aired during 2009 and must have been produced for television or cable. A synopsis with a description, objective, how objective was met and the results must be included in the nominating letter. Online material must include URL(s) for judges to review.

Entries must be submitted on CD and/or DVD formatted for cross-platform use: Windows PC and MAC and reviewable in either QuickTime or Windows Media Player. A story script must be included. All online material must be available on a live URL that functions via standard Web browsers.

\$50 entry fee. Prize is \$10,000 and a trophy. Winner may be an individual, a team when three people are involved or a media outlet when more than three people are involved.

Address entries to:

National Journalism Awards
 Scripps Howard Foundation
 312 Walnut Street, 28th Floor
 Cincinnati, Ohio 45202-4067

Deadline:

Entries must be postmarked by
January 30, 2010.

Questions:

1-800-888-3000 ext. 3030
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Television/Cable In-Depth Reporting

Category _____

Name of nominee (individual or organization) _____

E-mail address of nominee _____

Phone number of nominee _____

Name of publication, station, syndication service or news organization _____

Street address _____

Department, suite or floor (if necessary) _____

City _____

State _____

ZIP Code _____

Sponsoring or nominating letter signed by:

Name _____

Title _____

Organization _____

E-mail _____

Phone _____

Fax _____

For entries that include online material:

URL of news organization _____

URL(s) of news story or event _____

METHOD OF PAYMENT Check enclosed Charge Amount

Visa MasterCard American Express Discover \$ _____

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Expiration date _____

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Cardholder signature _____

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 **SCRIPPS HOWARD
 FOUNDATION**

★★★★★ 20
09

★★★★★ 20
NATIONAL 09
JOURNALISM
AWARDS

CATEGORY:

**Radio In-Depth Reporting
 Jack R. Howard Award**

Honors the best in-depth and investigative reporting of events broadcast or covered online by a radio station, group of radio stations, radio network, syndication or production company that produces programming for radio. College media outlets are not eligible.

Entries must have originally aired during 2009 and must have been produced for radio broadcast. A synopsis with a description, objective, how objective was met and the results must be included in the nominating letter. Online material must include URL(s) for judges to review.

Entries must be submitted on audio CD and include a story script.

\$50 entry fee. Prize is \$10,000 and a trophy. Winner may be an individual, a team when three people are involved or a media outlet when more than three people are involved.

Address entries to:

National Journalism Awards
 Scripps Howard Foundation
 312 Walnut Street, 28th Floor
 Cincinnati, Ohio 45202-4067

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Radio In-Depth Reporting

Category _____

Name of nominee (individual or organization) _____

E-mail address of nominee _____

Phone number of nominee _____

Name of publication, station, syndication service or news organization _____

Street address _____

Department, suite or floor (if necessary) _____

City _____

State _____

ZIP Code _____

Sponsoring or nominating letter signed by:

Name _____

Title _____

Organization _____

E-mail _____

Phone _____

Fax _____

For entries that include online material:

URL of news organization _____

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**SCRIPPS HOWARD
 FOUNDATION**



★★★★★ 20
NATIONAL 09
JOURNALISM
AWARDS

CATEGORY:

Distinguished Service to the First Amendment
Edward Willis Scripps Award

Honors an individual or an organization for distinguished service in the cause of the First Amendment guarantee of a free press, including but not limited to fighting the threat of censorship in America, overcoming public uneasiness with regard to press credibility, combating government secrecy at all levels, and instilling in the public an appreciation of its need as well as its right to know as guaranteed by the First Amendment.

Open to any individual or organization. Nominations may be made by individuals, news organizations or any interested party.

Entries may consist of articles published in print or online or broadcast materials, documentation of distinguished service or lifetime achievement, letters of recommendation or any other appropriate material.

A sponsoring letter of nomination must be signed and enclosed with the nomination materials. All nomination materials must be submitted in one package.

NO ENTRY FEE. Prize is \$10,000 and a trophy.

Address entries to:

National Journalism Awards
 Scripps Howard Foundation
 312 Walnut Street, 28th Floor
 Cincinnati, Ohio 45202-4067

Deadline:

Entries must be postmarked by
January 30, 2010.

Questions:

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Please type or print clearly. Photocopy as needed. Provide complete information.

Distinguished Service to the First Amendment

Category _____

Name of nominee (individual or organization) _____

E-mail address of nominee _____ Phone number of nominee _____

Name of publication, station, syndication service or news organization _____

Street address _____ Department, suite or floor (if necessary) _____

City _____ State _____ ZIP Code _____

Sponsoring or nominating letter signed by:

Name _____

Title _____

Organization _____

E-mail _____

Phone _____ Fax _____

For entries that include online material:

URL of news organization _____

URL(s) of news story or event _____

No entry fee for this category.

Please secure one completed entry form to the entry and attach a duplicate to the entry by paper clip.

Entries must be postmarked by
January 30, 2010.

